

**MEETING NOTICE**

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| **School**  | **Date** | **Time** | **Location** |
| South Atlanta Public Schools | November 11, 2019 | 5:30 | E308 |

**Notice Prepared By:** Ms. King **Date Posted: 11/11/19 Meeting Agenda**(*agenda may be amended*)

*This meeting [will ] allow for Public Comment*

1. **Action Items**
	1. Approval of Agenda
	2. Approval of Minutes
	3. Fill Open Community Member Seat
	4. Approval of Establishment of Family Engagement and Communication Committee Resolution
	5. Appointment of the Family Engagement and Communication Committee Chair
	6. Conduct FY 19-20 Strategic Plan Data Review
	7. Review GO Team School Based Solution process
	8. Will the GO Team pursue a SBS for the 20-21 SY
2. **Discussion Items**
	1. Discussion Item 1: Go Team Orientations will need to be completed by every member.
	2. Discussion Item 2: All members must complete a Safety and Security background check and acquire an APS email.
3. **Information**
	1. Principal’s Report
	2. Announcements

 **South Atlanta High School**

**Date: November 11, 2019**

**Time: 5:30 p.m.**

**Location: E308**

1. **Roll Call**

|  |  |  |
| --- | --- | --- |
| **Role** | **Name** *(or Vacant)* | **Present or Absent** |
| **Principal** | **Dr. Ford** | **P** |
| **Parent/Guardian** |  **Mrs. Timya Robinson** | **P** |
| **Instructional Staff** | **Dr. Smith** | **P** |
| **Instructional Staff** | **Ms. Foster** | **P** |
| **Instructional Staff** | **Ms. King** | **P** |
| **Instructional Staff** | **Ms. Pickett Moreland** | **P** |
| **Community Member** | **Ms. Racquel hill** | **P** |

1. **Action Items**
	1. **Approval of Agenda:** Passes
	2. **Fill Vacant Positions**

|  |  |
| --- | --- |
| **Vacant Position:** |  |
| **Appointee’s Name:** |  |

* 1. **Fill Open Community Member Seat:**

|  |  |
| --- | --- |
| **Open Position:** | **Community Member** |
| **Appointee’s Name:** | Mr. Donald Basten  |
|  |  |

* 1. Approval of Establishment of Family Engagement and Communication Committee Resolution: **Committee voted in as a standing committee**
	2. Appointment of the Family Engagement and Communication Committee Chair:

**Recommendations Ms. Johnson, Ms. Foster, and a parent-Mrs. Robinson, Dr. Lewis Grace, Dr. Lang, a counselor, and social worker. Email Dr. Smith by Thursday of all people who are interested.**

* 1. Conduct FY 19-20 Strategic Plan Data Review**: This was tabled for next meeting-01/2020**
	2. Review GO Team School Based Solution process**: This was tabled for next meeting 01/2020**
	3. Will the GO Team pursue a SBS for the 20-21 SY**-This was tabled for the for next meeting 01/2020**
	4. **Approval of Previous Minutes** Passes
	5. **Student Representative for South Atlanta:** Shaniya Longino and Toni Reid
	6. **Approval of Public Comment Format:** Motion Passes

**South Atlanta High School**

**Date: November 11, 2019**

**Time: 5:30 p.m.**

**Location: E308**

1. **Call to order: 5:40**
2. **Roll Call**

|  |  |  |
| --- | --- | --- |
| **Role** | **Name** *(or Vacant)* | **Present or Absent** |
| **Principal** | **Dr. Ford** | **P** |
| **Parent/Guardian** |  **Mrs. Timya Robinson** | **P** |
| **Parent/Guardian** |  |  |
| **Parent/Guardian** |  |  |
| **Instructional Staff** | **Dr. Smith** | **P** |
| **Instructional Staff** | **Ms. Foster** | **P** |
| **Instructional Staff** | **Ms. King** | **P** |
| **Instructional Staff** | **Ms. Pickett Moreland** | **P** |
| **Community Member** | **Ms. Racquel hill** | **P** |
| **Community Member** |  |  |
| **Swing Seat** |  |  |

**Quorum Established: Yes**

1. **Action Items**
2. **Approval of Agenda:** Motion made by: Dr. Smith Seconded by: Ms. Foster

Members Approving: All

Members Opposing: None

Members Abstaining: None

**Motion** Passes

1. **Approval of Previous Minutes:** *List amendments to the minutes: None*

Motion made by: Dr. Smith Seconded by: Ms. Foster

Members Approving: All

Members Opposing: None

Members Abstaining: None

**Motion** Passes

1. **Fill Vacant Positions**

|  |  |
| --- | --- |
| **Vacant Position:** |  **Community**  |
| **Nominee’s Name:** | Mr. Donald Basten |
| GO Team Members**In favor** | All |
| GO Team Members **Opposed** | None |
| GO Team Members **Abstaining** | None |

1. **Approval of Establishment of Family Engagement and Communication** Committee Resolution.

Motion made by: Dr. Smith Seconded by: Ms. Foster

Members Approving: All

Members Approving: All

Members Opposing: None

Members Abstaining: None

Motion **Passes**

1. **Appointment of the Family Engagement and Communication Committee Chair: Result:**
	* 1. Recommendations Ms. Johnson, Ms. Foster, and a parent-Mrs. Robinson, Dr. Lewis Grace, Dr. Lang, a counselor, and social worker. Email Dr. Smith by Thursday of all people who are interested.
2. **Conduct FY 19-20 Strategic Plan Data Review: Tabled this topic for the next meeting**
3. **Review GO Team School Based Solution process-Tabled this for the next meeting 01/2020**
4. **Will the GO Team pursue a SBS for the 20-21 SY-Tabled this for the next meeting 01/2020.**
5. *For High Schools***: Appoint Student Representative-Student Representative: Shaniya Longino-senior and Toni Reid-sophomore**
6. **Review and Approve Public Comment Format** No public comment
7. **Discussion Items**
8. **Discussion Item 1**: Go Team Orientations will need to be completed by every member.
9. Mrs. Robinson will need to complete GO Team Orientation. Link will be sent to her so she can complete it.
10. **Discussion Item 2**: All members must complete a Safety and Security background check and acquire an APS email.
11. Mr. Basten will need to complete will need to complete Safety and Security Background.
12. Parent representative Ms. Leakes will need to complete Safety and Security Background
13. **Information Items:**
14. **Principal’s Report:** 3de visits-5 schools have come to visit students were also involved. 3de is going well. Asst. Superintendent came and presented. 3 student presented to the panel: students are becoming comfortable speaking in front of people, they are connecting the classes i.e. English and business class. Students presented to Ms. Hillard, Ms. Ford, 3 entrepreneurs-Dan Campbell. Students like that they are able to work collaborate with others. Looking at STEM now and how to integrate them. JROTC is good and will possible grow for next year. Most student will go into JROTC 2.
15. **Information Item 2:** We will lose Ms. Walker the 11th grade English teacher is going to Fulton County to be an -AP-11/13/19 is her last day.
16. **Information Item 3:** Math still vacant
17. **Announcements** HOSA week will be the 1st week of December it will be the 1st week of December. Topics will include:
18. Trafficking
19. Mental Health Monday,
20. Testing Tuesday
21. Women’s Health Wednesday.
22. **Adjournment**

Motion made by: Dr. Smith Seconded by: Dr. Ford

Members Approving: All

Members Opposing: None

Members Abstaining: None

**Motion** Passes

1. **Adjourned at 6:32**

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**Minutes Taken By:** Ms. King

**Position:** Secretary

**Date Approved:** 11/12/2019